EPCAMR 2025 1st Quarter Board Meeting

Tentative Agenda - February 27th

EPCAMR Office: EC Conference Room & Zoom

Discussion a	and Corres	pondence
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Info.	
Portion	

- PA Anthracite Council Dec. '24 Report; Jan. '25 Report; Feb. '25 Report
- ARIPPA News Corner Nov. 2024; Dec. 2024; Jan. 2025
- "Our Drinking Water" booklet by Brian Oram, PG KnowYourH20.com
- Thank You from <u>MD Chesapeake Watershed Semester</u> Team and Teacher
- Appointment Letter from Governor Josh Shapiro to <u>Chesapeake Bay</u> Citizens' Stakeholder Advisory Committee
- Dowd Family Charitable Fund & Kelci Ever After Memorial Fund donations through the Luzerne Foundation from WISH BOOK 2024 and VISTA work
- Thank You Letter from Keep PA Beautiful from Michelle Dunn
- Executive Orders and <u>OMB</u> Memos from the new Administration (<u>DOE Memo</u>)(<u>PA DEP BWM NPS PG Memo</u>); Rescindment Memo for certain grant programs, not all
- Legislative Language on <u>HB 109</u> Available related to Cumulative Impacts evaluation in Environmental Justice areas
- Any other items for Discussion?

8:30 AM

Business Portion of

Meeting

Begin

Call to Order Business Meeting: (roll call)

Minutes from Last Mgt. (November 22nd): File for Audit

President Secretary

Treasurer

Executive

Director

Treasurer's Report

- See Financial Position Statement, Estimates, Jobs List and Grant Prospects
- File for Audit: Checking & PA Invest Account Balances
- Motion to approve FY2025 EPCAMR Budget

AMR Program Reports (3 minutes each; <u>Staff Reports</u> on website)

Staff

Committee Reports (a Zoom Pro link can be setup for committee meetings)

• No meetings in past quarter

Respective Comm. Chairs

Old Business

Hotlinks in this document will take you to

more info.

No old business

President

President

New Business

- <u>Motion to</u> approve committee decisions or any other new business?
- Discussion on Establishment of an Endowment for EPCAMR through <u>The Luzerne Foundation</u>
- Discussion on draft Subcontract Agreement with PSU for US DOE Project
- Motion to sign <u>Trinity Solar</u> Communities Partnership Agreement Referral Pg
- Motion to adjourn the business portion of the meeting

9:15 AM

Next Meeting: Tentative for 2025: May 15th, August 21st (Annual) & November 20th

President

Info. Portion of Meeting

Grants, Conferences, Events, Workshops

Executive Director

See Bobby's Email...

Watershed Reports

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