### **EPCAMR 2017 4th Quarter Board Meeting**

## Agenda – November 16<sup>th</sup> EPCAMR Office

#### **Discussion and Correspondence**

- <u>Handouts</u>: Minutes, Treasurer's Report and corresponding documents Staff
- <u>Discussion on:</u> RECLAIM Act (House vote soon, strategy for Senate)
- <u>Discussion on:</u> Amending the conflict of interest policy
- EPCAMR seeking a full time GIS Technician (salary based on experience)

### Grants, Conferences, Events, Workshops

- 2018 AMR Conference June 20 21 @ Ramada Inn State College
- 250th Anniversary of Anthracite Industry (1768 Obadiah Gore) events to happen throughout 2018; contact Scott Herring for details.

•

## **Watershed Reports**

12:00PM Call to Order Business Meeting: (sign-in sheet) President

Begin Business Business Portion of Secretary

Portion of Meeting Treasurer's Report

- File for Audit: Checking & PA Invest Account Balances
- Review: EPCAMR 990's Complete: Pay Kovalchik, Kollar & Co., LLP
- See "Jobs List" and "Grants Applied For" memos for more info (handout)

AMR Program Reports (Anticipated Work at the end of this Document)

Staff

#### **Committee Reports**

- Strategic Planning Committee: Working on update based on survey results
- Nominating Committee: New business membership (\$100): Joe Sapienza from Centone Pictures, LLC.
- Personnel Committee: Staff Evaluations

# Respective Comm. Chairs

Treasurer

Staff

#### **Old Business**

• Motion to amend EPCAMR Financial Management Policy to automatically amend an approved budget based on grants that come in as long as they are "a wash" (suggested by President last mtg.)

President

President

President

in this document will take you to more info.

Hotlinks

#### **New Business**

- Motion to approve committee decision(s)
- Motion to approve 2018 budget (presented at last meeting)

•

Motion to adjourn business portion of meeting

1:00PM

**Next Meeting:** *Tentatively* **February 15<sup>th</sup>, 2018 11:00AM (with lunch, bring \$5)** Tentative for 2018: May 17<sup>th</sup>, August 16<sup>th</sup>, November 15<sup>th</sup>, 2018

MAH 11/13/2017 Pg 1

<sup>\*\*</sup>Invitation to see the EPCAMR Trout in the Classroom Tank\*\*